



**HOPKINS HOUSE PRESCHOOL ACADEMIES**  
A CENTER FOR CHILDREN & THEIR FAMILIES

**PRESCHOOL ACADEMY ENROLLMENT PACKAGE**

**ACADEMY:**

☐ Helen Day (Alexandria City) ☐ Innovative (Herndon) ☐ McNeil (Fairfax South County)

**PREFERRED START DATE:** \_\_\_\_\_

*Although we will work to accommodate your wishes, we cannot guarantee enrollment on your preferred date (please select a Monday only). You will receive an official enrollment date upon successful submission of this complete enrollment package and payment of the registration fee.*

**STUDENT INFORMATION**

*Please provide information about the child you wish to enroll in the Hopkins House Preschool Academy.*

Name: \_\_\_\_\_ Nickname (if any): \_\_\_\_\_  
Gender: ☐ Male ☐ Female Birthdate: \_\_\_\_\_

**PARENT/GUARDIAN INFORMATION**

*Please provide information about one or both parents/guardians who have legal custody of the child.*

PRIMARY CONTACT Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Home Address: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Employer (leave blank if unemployed): \_\_\_\_\_ Work Phone: \_\_\_\_\_  
Employer Address: \_\_\_\_\_

SECONDARY CONTACT Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Home Address: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Employer (leave blank if unemployed): \_\_\_\_\_ Work Phone: \_\_\_\_\_  
Employer Address: \_\_\_\_\_

**EMERGENCY CONTACTS:**

*Please provide information for TWO persons OTHER than parent/guardian you authorize to pick your child up from Hopkins House in the event s/he becomes ill or has an emergency and you (parent/guardian) cannot be reached.*

CONTACT #1 Name: \_\_\_\_\_ Relationship to Student: \_\_\_\_\_  
Home Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

CONTACT # 2 Name: \_\_\_\_\_ Relationship to Student: \_\_\_\_\_  
Home Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**AUTHORIZED PICK-UPS:**

*Please provide information for any additional persons you authorize to pick your child up from Hopkins House.*

Name: \_\_\_\_\_ Relationship to Student: \_\_\_\_\_  
Name: \_\_\_\_\_ Relationship to Student: \_\_\_\_\_  
Name: \_\_\_\_\_ Relationship to Student: \_\_\_\_\_

**OFFICE USE ONLY:**

Form Verification Completed by: \_\_\_\_\_ Date: \_\_\_\_\_  
Reg. Fee: \$ \_\_\_\_\_ Date: \_\_\_\_\_ 1<sup>st</sup> week's deposit: \$ \_\_\_\_\_ Date: \_\_\_\_\_  
First date of attendance: \_\_\_\_\_ Last date of attendance: \_\_\_\_\_

## STUDENT HEALTH & SPECIAL NEEDS INFORMATION

ALLERGIES - Please list all known allergies and health conditions:

---

---

HEALTH ACTIONS - Please describe the action we should take in the event of an allergy/health condition emergency as listed above:

---

---

---

SPECIAL NEEDS - Please list any special developmental, learning or physical needs that may require special accommodation:

---

---

---

## OTHER INFORMATION

PREVIOUS SCHOOLS ATTENDED - Please list any other day cares or schools your child has attended:

---

---

---

OUTSIDE SCHOOL PROGRAMS - If your child will be enrolled in another school or program while attending Hopkins House, please provide the NAME and TYPE of the program/school:

---

---

---

## PLANNED PAYMENT METHOD:

- ☐ ""Ugh/Rc{ '\*Ej gem'Etgf kMF gdk'Ectf
- ☐ Office for Children (OFC) Subsidy. Case Worker Name & Contact #: \_\_\_\_\_
- ☐ Military & DoD Child Care Assistance
- ☐ Other Subsidy or Scholarship: \_\_\_\_\_

### Enclosed Forms:

- ☐ **Form 1:** Identity Verification (*complete bottom of form in presence of preschool administrator*)
- ☐ **Form 2:** Authorization for Emergency Medical Care (*must be notarized*)
- ☐ **Form 3:** Statement of Parent Understanding
- ☐ **Form 4:** Permissions
- ☐ **Form 5:** School Entrance Health Form (*Part II & III should be completed by a Medical Provider*)
- ☐ **Form 6:** Virginia Child & Adult Care Food Program
- ☐ **Form 7:** Virginia CACFP Meal Benefit Income Eligibility Form for Child Care Centers
- ☐ **Form 8 (optional):** EasyPay Sign-Up Form



## IDENTITY VERIFICATION

**ACADEMY:**

- ☐ Helen Day (Alexandria City)  
☐ Innovative (Herndon)  
☐ McNeil (Fairfax South County)

**APPLICATION DATE:** \_\_\_\_\_

Child's Name:	Nickname:
Mother/Guardian Name:	Father/Guardian Name:

**This form must be completed in the presence of Preschool Principal or administrator.**

Child's place of birth (City and State): \_\_\_\_\_

Birth date: \_\_\_\_\_

Birth certificate number: \_\_\_\_\_

Date certificate issued: \_\_\_\_\_

Principal/Administrator's signature verification: \_\_\_\_\_

Proof of your child's identity and age may include a certified copy of your child's birth certificate, birth registration card, notification of birth (hospital, physician or midwife record), passport, copy of the placement agreement or other proof of your child's identity from a child placing agency, record from a public school in Virginia, or certification by a principal or his/her designee of a public school in the U.S. that a certified copy of your child's birth record was previously presented.

Viewing your child's proof of identity is not necessary when the child attends a public school in Virginia *and* Hopkins House assumes the responsibility for your child directly from the school (i.e., after school program) or Hopkins House transfers responsibility of your child to the school (i.e., before school program). While programs are not required to keep the proof of your child's identity, documentation of viewing this information must be maintained in your child's record here at Hopkins House.



## AUTHORIZATION FOR EMERGENCY MEDICAL CARE

**ACADEMY:**

- ☐ Helen Day (Alexandria City)  
☐ Innovative (Herndon)  
☐ McNeil (Fairfax South County)

**APPLICATION DATE:** \_\_\_\_\_

Child's Name:	Nickname:
Mother/Guardian Name:	Father/Guardian Name:

**This authorization MUST be notarized.**

If I cannot be contacted in an emergency affecting the health of my child, I authorize the preschool principal or designated staff to obtain emergency medical care for my child.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

Subscribed and Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_.

(SEAL)

\_\_\_\_\_  
Notary Public

Physician:	Telephone #:
Address:	
Health Insurance Company:	
Name of Policy Holder:	Relationship to Child:
Policy Number:	Coverage:
Medicaid Number:	State: <input type="checkbox"/> DC <input type="checkbox"/> MD <input type="checkbox"/> VA



## STATEMENT OF PARENT UNDERSTANDING

**ACADEMY:**

- ☐ Helen Day (Alexandria City)  
☐ Innovative (Herndon)  
☐ McNeil (Fairfax South County)

**APPLICATION DATE:** \_\_\_\_\_

Child's Name:	Nickname:
Mother/Guardian Name:	Father/Guardian Name:

### Tuition and Fees

- \_\_\_\_\_  
Guardian(s) Initials
1. I understand that I am solely responsible for payment of the Academy tuition and fees, when due and in full. I understand that if the Academy tuition is paid by a third party (i.e. government, employer, social services, or faith institution), I am solely responsible for ensuring that such payments are made when due and in full; and, that if such payment is not received on time or in full, I am personally liable for said payment.
- \_\_\_\_\_  
Guardian(s) Initials
2. I understand that the Academy Registration Fee and/or Re-Registration Fee is non-refundable and must be paid at the time this Enrollment Package is submitted.
- \_\_\_\_\_  
Guardian(s) Initials
3. I understand that, upon my child's enrollment in that Academy, I must pay a nonrefundable deposit in an amount equal to one week's tuition; and, that this deposit will be credited to my first week's tuition and is not refundable for any reason, including if I should elect not to enroll my child in the Academy.
- \_\_\_\_\_  
Guardian(s) Initials
4. I understand that my child's Academy tuition is based on a yearly rate and that I am permitted to pay this tuition annually or in monthly or weekly installments. I also understand that my tuition payments, whether paid annually, monthly, or weekly are due in advance of service, and that I can make these payments by personal check, money order, or credit card (Discover Card, MasterCard, or Visa) and that cash is not accepted.
- \_\_\_\_\_  
Guardian(s) Initials
5. I understand that there is no discount or adjustment to my tuition for my child's absences, or for holidays, staff development days, Winter/Spring Break, early withdrawal or emergency weather event when the Academy is closed. I also understand that no tuition or fees will be refunded, even in the case of extended absences or closure of the Academy.
- \_\_\_\_\_  
Guardian(s) Initials
6. I understand that a late fee may be charged for late payment of tuition and that Hopkins House may decline to accept personal checks if my personal check is returned by the bank for insufficient funds, and that I will be charged any applicable bank fees associated with the returned check.
- \_\_\_\_\_  
Guardian(s) Initials
7. I understand that failure to pay tuition in full, including any assessed late fees, within five business days after the due date, may result in the termination of my child's enrollment at the Academy and that re-enrollment of my child will be determined by available space and payment of all outstanding tuition due and the applicable re-registration fee.
- \_\_\_\_\_  
Guardian(s) Initials
8. I understand that I will be assessed a late pick-up fee if I fail to pick-up or have picked-up my child after the usual preschool closing time.
- \_\_\_\_\_  
Guardian(s) Initials
9. I understand that I am required to give written notice thirty (30) days prior to the withdrawal of my child from the Academy, and that I am liable for an amount equal to the annual tuition divided by twelve (12) if prior written notice of withdrawal is not given.

### **Health and Safety**

- \_\_\_\_\_  
Guardian(s) Initials
1. I understand that I am solely responsible for completing and submitting all forms required by the Academy and that these forms must be on file before my child can begin classes.
- \_\_\_\_\_  
Guardian(s) Initials
2. I understand and agree that my child must be in attendance at the Academy daily, prior to 9 am, I also understand and agree that if my child is not in attendance at the Academy by 9 am, the Academy Principal may decline to allow my child to attend class that day and that I am still responsible for the tuition.
- \_\_\_\_\_  
Guardian(s) Initials
3. I understand and agree that I am not to leave my child on the Academy campus without supervision. I also understand and agree that I am expected to walk my child into the preschool building each morning and release my child to the classroom teacher and sign my child in before exiting the building and sign him/her out at the end of the day.
- \_\_\_\_\_  
Guardian(s) Initials
4. I understand and agree that my child will not be released to anyone except the parent/guardian of record without my written permission. I also understand and agree that the Academy will release my child to either parent unless a court order is obtained and shown to the Academy Principal designating a single parent/guardian as sole custodian of the child.
- \_\_\_\_\_  
Guardian(s) Initials
5. I understand and agree that no medication will be administered to my child without my written permission, except in the case of an emergency and then only by a physician. I also understand and agree that prescription medication must be administered at home for 24 hours before my child can return to the Academy.
- \_\_\_\_\_  
Guardian(s) Initials
6. I understand and agree that the Academy Principal will notify me whenever my child becomes ill and I understand and agree that I am expected to pick-up my child as soon as possible.
- \_\_\_\_\_  
Guardian(s) Initials
7. I understand and agree that I will be given a Family Handbook which details the rules and procedures of the Academy and that I am expected to be knowledgeable of and to adhere to these rules and procedures.
- \_\_\_\_\_  
Guardian(s) Initials
8. I understand and agree that my child's preschool enrollment may be terminated if my child's behavior threatens his or her own safety or that of other children or the staff.
- \_\_\_\_\_  
Guardian(s) Initials
9. I understand and agree that my child cannot attend preschool if s/he has any illness that threatens the health of other children or the staff. I also understand and agree that health department regulations concerning periods of infection will be enforced, including that my child must be free of fever at least 24 hours before s/he will be permitted to return to preschool after an illness. And, I understand and agree that I inform the Academy within 24 hours or the next business day after my child or any member of my immediate household has any reportable, communicable disease.

### **AGREEMENT**

By affixing my signature below, I affirm that I have read, understand, and agree with the several statements and agreements listed above:

\_\_\_\_\_  
Mother/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Father/Guardian Signature

\_\_\_\_\_  
Date



## PERMISSIONS

<b>ACADEMY:</b>	
<input type="checkbox"/> Helen Day (Alexandria City)	<b>APPLICATION DATE:</b> _____
<input type="checkbox"/> Innovative (Herndon)	
<input type="checkbox"/> McNeil (Fairfax South County)	

Child's Name:	Nickname:
Mother/Guardian Name:	Father/Guardian Name:

### Field Trips

1. I understand that my child may participate in Preschool Academy local field trips and excursions, including but not limited to the surrounding neighborhood, local parks, and playgrounds, and distances of not more than three miles from the Academy campus.
2. I also understand that, from time-to-time, my child may be taken on day trips, including but not limited to the zoo, aquarium, or museum, and distances of more than three miles from the Academy campus. And, that in such instances, I will be given prior notice and that I may elect not to allow my child to attend such a trip and, in such instance, shall accept responsibility for alternative care for the child during the trip or for the full day.
3. I also understand that some trips or excursions, whether local or day, may require a fee for admissions or transportation, or incidental costs (e.g., souvenirs). In such case, I will be given prior notice of said fee or other cost and shall be responsible for providing my child with the required funding.

**By my signature below, I acknowledge and agree to the Field Trips understandings stated above.**

_____	_____
Parent/Guardian Signature	Date

### Photographs and Publications

1. I understand that my child may be photographed or recorded at Hopkins House Preschool Academy during normal hours, field trips, or activities, for purposes including but not limited to identification (e.g., clothing cubby ID), publicity for the Academy (e.g., media publication and advertising), public display (e.g., bulletin board), and publications (e.g., annual report, newsletter, website).
2. I understand that my child's name and other personal information will not be included with these photographs when published, without my express written permission.
3. I understand that there will be no payment or other compensation for the use of my child's image or likeness.
4. I understand that I can revoke this permission at any time, by submitting my wishes in writing to the Academy Principal.

**By my signature below, I acknowledge and agree to the Photographs and Publications understandings stated above.**

_____	_____
Parent/Guardian Signature	Date

**COMMONWEALTH OF VIRGINIA**  
**SCHOOL ENTRANCE HEALTH FORM**  
**Health Information Form/Comprehensive Physical Examination Report/Certification of Immunization**

**Part I – HEALTH INFORMATION FORM**

State law (Ref. Code of Virginia § 22.1-270) requires that your child is immunized and receives a comprehensive physical examination before entering public kindergarten or elementary school. **The parent or guardian completes this page (Part I) of the form.** The Medical Provider completes Part II and Part III of the form. This form must be completed no earlier than one year before your child's entry into school.

Name of School: \_\_\_\_\_ Current Grade: \_\_\_\_\_

Student's Name: \_\_\_\_\_  
 Last First Middle

Student's Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex: \_\_\_\_\_ State or Country of Birth: \_\_\_\_\_ Main Language Spoken: \_\_\_\_\_

Student's Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Parent or Legal Guardian 1: \_\_\_\_\_ Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Work or Cell: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Name of Parent or Legal Guardian 2: \_\_\_\_\_ Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Work or Cell: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Emergency Contact:** \_\_\_\_\_ Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Work or Cell: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Hospital Preference: \_\_\_\_\_

Child's Health Insurance: None ☐ FAMIS Plus (Medicaid) ☐ FAMIS ☐ Private/Commercial/ Employer Sponsored ☐ \_\_\_\_\_

Box 1. Pre-Existing Conditions					
Condition	Yes	Comments	Condition	Yes	Comments
Allergies (food, insects, drugs, latex)			Diabetes: Type 1		
Please list <b>Life Threatening Allergies:</b>			Diabetes: Type 2		
			Insulin pump		
Allergies (seasonal)			Head injury, concussion		
Asthma or breathing conditions			Hearing conditions or deafness		
Attention-Deficit/Hyperactivity Disorder			Heart conditions		
Behavioral/Psych/ Social conditions			Lead poisoning		
Developmental conditions			Muscle conditions		
Bladder conditions			Seizures		
Bleeding conditions			Sickle Cell Disease (not trait)		
Bowel conditions			Speech conditions		
Cerebral Palsy			Spinal injury		
Cystic fibrosis			Surgery		
Dental Health conditions			Vision conditions		
Describe any other important health-related information about your child ( <input type="checkbox"/> Feeding tube , <input type="checkbox"/> Trach , <input type="checkbox"/> Oxygen support, <input type="checkbox"/> Hearing aids, <input type="checkbox"/> Dental appliance, <input type="checkbox"/> Wheelchair, Hospitalizations, etc.):					

Box 2. Medications			
List all prescription, emergency, over-the-counter, and herbal medications your child takes regularly (Home/ School):			
Medication Name	Dosage	Time Administered ( Home/School)	Notes
1.			
2.			
3.			
4.			
Additional Medications (Name, Dose, Time Administered, Notes)			

Check here if you want to discuss confidential information with the school nurse or other school authority. ☐ Yes ☐ No Please provide the following information:

	Name	Phone	Date of Last Appointment
Pediatrician/primary care provider			
Specialist			
Dentist			
Case Worker (if applicable)			

**I \_\_\_\_\_ (do) (do not ) authorize my child's health care provider and designated provider of health care in the school setting to discuss my child's health concerns and/or exchange information pertaining to this form. This authorization will be in place until or unless you withdraw it. You may withdraw your authorization at any time by contacting your child's school. When information is released from your child's record, documentation of the disclosure is maintained in your child's health or scholastic record.**

**Signature of Parent or Legal Guardian:** \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Signature of Interpreter:** \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_



**COMMONWEALTH OF VIRGINIA  
SCHOOL ENTRANCE HEALTH FORM  
Part II - Certification of Immunization**

Check if the student's  
Immunization  
Records are attached  
using a separate form  
signed by HCP

☐

***Section I***

**See Section II for conditional enrollment and exemptions.**

A copy of the immunization record signed or stamped by a physician or designee, registered nurse, or health department official indicating the dates of administration including month, day, and year of the required vaccines shall be acceptable in lieu of recording these dates on this form as long as the record is attached to this form. Form must be signed and dated by the Medical Provider or Health Department Official in the appropriate box. Please contact your local health department for assistance with foreign vaccine records.

<b>Student Name:</b>		<b>Date of Birth :</b> /      /		<b>Sex:</b>	
<b>Race (Optional):</b>		<b>Ethnicity:</b> <b>Hispanic</b> <b>Non-Hispanic</b>			
<b>IMMUNIZATION</b>	<b>RECORD COMPLETE DATES (month, day, year) OF VACCINE DOSES GIVEN</b>				
Diphtheria, Tetanus, Pertussis Vaccine (DTP, DTaP)	1	2	3	4	5
Diphtheria, Tetanus (DT) or Tdap or Td Vaccine (given after 7 years of age)	1	2	3	4	5
Tdap Vaccine booster	1				
Poliomyelitis Vaccine (IPV, OPV)	1	2	3	4	5
Haemophilus influenzae Type b Vaccine (Hib conjugate) only for children <60 months of age	1	2	3	4	
Rotavirus Vaccine (RV) only for children < 8 months of age	1	2	3		
Pneumococcal Vaccine (PCV conjugate) only for children <60 months of age	1	2	3	4	
Varicella Vaccine	1	2	Date of Varicella Disease OR Serological Confirmation of Varicella Immunity:		
Measles, Mumps, Rubella Vaccine (MMR vaccine)	1	2			
Measles Vaccine (Rubeola)	1	2	Serological Confirmation of Measles Immunity:		
Rubella Vaccine	1	2	Serological Confirmation of Rubella Immunity:		
Mumps Vaccine	1	2	Serological Confirmation of Mumps Immunity:		
Hepatitis B Vaccine (HBV) <input type="checkbox"/> Merck adult formulation used	1	2	3	4	
Hepatitis A Vaccine	1	2			
Meningococcal ACWY Vaccine	1	2			
Meningococcal B Vaccine	1	2	3		
Human Papillomavirus Vaccine (HPV)	1	2	3		
Influenza (Yearly)	1	2	3	4	5
Other	1	2	3	4	5
Other	1	2	3	4	5
<b>Certification of Immunization</b>					
I certify that this child is <b>ADEQUATELY OR AGE APPROPRIATELY IMMUNIZED</b> in accordance with the MINIMUM requirements for attending school, child care or preschool prescribed by the State Board of Health's <i>Regulations for the Immunization of School Children</i> (Reference Section III).					
Signature of Medical Provider or Health Department Official: _____ Date (Mo., Day, Yr.): ____/____/____					

**Section II**  
**Conditional Enrollment and Exemptions**

Complete the medical exemption or conditional enrollment section as appropriate to include signature and date.  
This section must be attached to Part I Health Information (to be filled out and signed by parent).

Student's Name: \_\_\_\_\_ Date of Birth: |\_\_\_\_|\_\_\_\_|\_\_\_\_|  
Parent or Legal Guardian Name: \_\_\_\_\_  
Parent or Legal Guardian Name: \_\_\_\_\_  
Phone Number: \_\_\_\_\_

**MEDICAL EXEMPTION:** As specified in the *Code of Virginia* § 22.1-271.2, C (ii), I certify that administration of the vaccine(s) designated below would be detrimental to this student's health. The vaccine(s) is (are) specifically contraindicated because (please specify):

\_\_\_\_\_  
\_\_\_\_\_  
DTP/DTaP/Tdap :[\_\_\_\_]; DT/Td:[\_\_\_\_]; OPV/IPV:[\_\_\_\_]; Hib:[\_\_\_\_]; PCV:[\_\_\_\_]; RV:[\_\_\_\_]; Measles :[\_\_\_\_];

Mumps:[\_\_\_\_]; Rubella :[\_\_\_\_]; VAR:[\_\_\_\_]; Men ACWY:[\_\_\_\_]; Men B:[\_\_\_\_]; Hep A:[\_\_\_\_]; HBV:[\_\_\_\_]

This contraindication is permanent: [ ], or temporary [ ] and expected to preclude immunizations until: Date (Mo., Day, Yr.): |\_\_\_\_|\_\_\_\_|\_\_\_\_|.

Signature of Medical Provider or Health Department Official: \_\_\_\_\_ Date (Mo., Day, Yr.): \_\_\_\_/\_\_\_\_/\_\_\_\_

**RELIGIOUS EXEMPTION:** The *Code of Virginia* allows a child an exemption from receiving immunizations required for school attendance if the student or the student's parent/guardian submits an affidavit to the school's admitting official stating that the administration of immunizing agents conflicts with the student's religious tenets or practices. Any student entering school must submit this affidavit on a CERTIFICATE OF RELIGIOUS EXEMPTION (Form CRE-1), which may be obtained at any local health department, school division superintendent's office or local department of social services. Ref. *Code of Virginia* § 22.1-271.2, C (i).

**CONDITIONAL ENROLLMENT:** As specified in the *Code of Virginia* § 22.1-271.2, B, I certify that this child has received at least one dose of each of the vaccines required by the State Board of Health for attending school and that this child has a plan for the completion of his/her requirements within the next 90 calendar days. Next immunization due on \_\_\_\_\_.

Signature of Medical Provider or Health Department Official: \_\_\_\_\_ Date (Mo., Day, Yr.): |\_\_\_\_|\_\_\_\_|\_\_\_\_|

**Section III Requirements**

For Minimum Immunization Requirements for Entry into School and Day Care, consult the Division of Immunization web site at  
<http://www.vdh.virginia.gov/epidemiology/immunization>

Children shall be immunized in accordance with the Immunization Schedule developed and published by the Centers for Disease Control (CDC), Advisory Committee on Immunization Practices (ACIP), the American Academy of Pediatrics (AAP), and the American Academy of Family Physicians (AAFP), otherwise known as ACIP recommendations (Ref. *Code of Virginia* § 32.1-46(a)).  
(Requirements are subject to change.)

### Part III -- COMPREHENSIVE PHYSICAL EXAMINATION REPORT

A qualified licensed physician, nurse practitioner, or physician assistant must complete Part III. The exam must be done no longer than one year before entry into kindergarten or elementary school (Ref. Code of Virginia § 22.1-270). Instructions for completing this form can be found at [www.vahealth.org/schoolhealth](http://www.vahealth.org/schoolhealth).

Student's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex: ☐ M ☐ F

<b>Health Assessment</b>	<b>Date of Assessment:</b> ____/____/____ Weight: _____ lbs. Height: _____ ft. ____ in. Body Mass Index (BMI): _____ BP _____ <input type="checkbox"/> Age / gender appropriate history completed <input type="checkbox"/> Anticipatory guidance provided	<b>Physical Examination</b> 1 = Within normal    2 = Abnormal finding    3 = Referred for evaluation or treatment													
		1	2	3		1	2	3		1	2	3			
	HEENT				Neurological				Skin						
	Lungs				Abdomen				Genital						
	Heart				Extremities				Urinary						
<b>Tuberculosis Screening</b> Check the box that applies: <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;"><input type="checkbox"/> No risk for TB infection identified</td> <td style="width: 33%;"><input type="checkbox"/> No symptoms compatible with active TB disease</td> <td style="width: 33%;"><input type="checkbox"/> Risk for TB infection or symptoms identified</td> </tr> </table> Test for TB Infection: TST IGRA Date: _____ TST Reading _____ mm TST/IGRA Result: <input type="checkbox"/> Negative <input type="checkbox"/> Positive CXR required if positive test for TB infection or TB symptoms. CXR Date: _____ <input type="checkbox"/> Normal <input type="checkbox"/> Abnormal													<input type="checkbox"/> No risk for TB infection identified	<input type="checkbox"/> No symptoms compatible with active TB disease	<input type="checkbox"/> Risk for TB infection or symptoms identified
<input type="checkbox"/> No risk for TB infection identified	<input type="checkbox"/> No symptoms compatible with active TB disease	<input type="checkbox"/> Risk for TB infection or symptoms identified													
<b>EPSDT Screens <u>Required</u> for Head Start – include specific results and date:</b> Blood Lead: _____ Hct/Hgb _____															

<b>Developmental Screen</b>	<b>Assessed for:</b>	<b>Assessment Method:</b>	<i>Within normal</i>	<i>Concern identified:</i>	<i>Referred for Evaluation</i>
	Emotional/Social				
	Problem Solving				
	Language/Communication				
	Fine Motor Skills				
	Gross Motor Skills				
<b>Hearing Screen</b>	<input type="checkbox"/> Screened at 20dB: Indicate Pass (P) or Refer (R) in each box. <input type="checkbox"/> Screened by OAE (Otoacoustic Emissions): <input type="checkbox"/> Pass <input type="checkbox"/> Referred		<input type="checkbox"/> Referred to Audiologist/ENT <input type="checkbox"/> Unable to test – needs rescreen <input type="checkbox"/> Permanent Hearing Loss Previously identified: <input type="checkbox"/> Left <input type="checkbox"/> Right <input type="checkbox"/> Hearing aid or another assistive device		
		1000	2000	4000	
	R				
L					

<b>Vision Screen</b>	<input type="checkbox"/> With Corrective Lenses (Check if yes) <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="4" style="text-align: center;">Stereopsis <input type="checkbox"/> Pass <input type="checkbox"/> Fail</td> <td style="text-align: center;"><input type="checkbox"/> Not tested</td> </tr> <tr> <td style="text-align: center;">Distance</td> <td style="text-align: center;">Both</td> <td style="text-align: center;">R</td> <td style="text-align: center;">L</td> <td rowspan="3" style="text-align: center;">Test used:</td> </tr> <tr> <td style="text-align: center;">20/</td> <td style="text-align: center;">20/</td> <td style="text-align: center;">20/</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> <input type="checkbox"/> Pass <input type="checkbox"/> Referred to eye doctor <input type="checkbox"/> Unable to test-needs rescreen	Stereopsis <input type="checkbox"/> Pass <input type="checkbox"/> Fail				<input type="checkbox"/> Not tested	Distance	Both	R	L	Test used:	20/	20/	20/						<b>Dental Screen</b>	<input type="checkbox"/> Problems Identified: Referred for Treatment <input type="checkbox"/> No Problem: Referred for prevention <input type="checkbox"/> No Referral: Already receiving dental care <input type="checkbox"/> Unable to perform
	Stereopsis <input type="checkbox"/> Pass <input type="checkbox"/> Fail				<input type="checkbox"/> Not tested																
	Distance	Both	R	L	Test used:																
	20/	20/	20/																		

<b>Recommendations to (Pre) School, Child Care, or Early Intervention Personnel</b>	<b>Summary of Findings (check one):</b> <input type="checkbox"/> Well child; no conditions identified of concern to school program activities <input type="checkbox"/> Conditions identified that are important to schooling or physical activity (complete sections below and/or explain here):	
	<b>Allergy:</b> <input type="checkbox"/> food: _____ <input type="checkbox"/> insect: _____ <input type="checkbox"/> medicine: _____ <input type="checkbox"/> other: _____ Type of allergic reaction: <input type="checkbox"/> anaphylaxis <input type="checkbox"/> local reaction    Response required: <input type="checkbox"/> none <input type="checkbox"/> epinephrine auto-injector <input type="checkbox"/> other: _____	
	<b>Individualized Health Care Plan needed</b> (e.g., asthma, diabetes, seizure disorder, severe allergy, etc)	
	<b>Restricted Activity Specify:</b> _____	
	<b>Developmental Evaluation</b> <input type="checkbox"/> Has IEP <input type="checkbox"/> Further evaluation needed for: _____	
	<b>Medication.</b> Child takes medicine for specific health condition(s). <input type="checkbox"/> Medication must be given and/or available at school.	
	<b>Special Diet Specify:</b> _____	
	<b>Special Needs Specify:</b> _____	
	<b>Other Comments:</b> _____	

**Health Care Professional's Certification (Write legibly or stamp)** ☐ By checking this box, I certify with an electronic signature that all of the information entered above is accurate (enter name and date on signature and date lines below).

Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
 Practice/Clinic Name: \_\_\_\_\_ Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Fax: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_



Virginia Child and Adult Care Food Program (CACFP)  
(Child) Annual Enrollment Form (AEF)

CENTER/PROVIDER COMPLETE THIS SECTION

Center/Provider Name

VA

Street Address

City

State

Zip Code

This institution participates in the Child and Adult Care Food Program (CACFP) and receives Federal reimbursement to provide nutritious meals for children. Federal CACFP regulations require all parents/guardians to complete and sign a separate Annual Enrollment Form for each child when enrolling their child(ren) with this provider, and every 12 months thereafter. **The parent or guardian must complete and ensure accuracy of Sections 1 through 6 below.**

This form is required for:

Child Care Centers, Family Day Care Homes

This form is NOT required for:

Outside School Hours Care Centers, Emergency Shelters

1	FULL NAME OF ENROLLED CHILD (Include Birth Date/Age)	2	DAYS OF WEEK IN ATTENDANCE	3	TIMES CHILD NORMALLY ATTENDS CARE DURING THE WEEK			4	MEALS RECEIVED
			<input type="checkbox"/> Monday		TIME IN	TIME OUT	SPORADIC SCHEDULE (no set schedule of days)		<input type="checkbox"/> Breakfast
	Child's First Name		<input type="checkbox"/> Tuesday						<input type="checkbox"/> AM Snack
			<input type="checkbox"/> Wednesday						<input type="checkbox"/> Lunch
	Child's Last Name		<input type="checkbox"/> Thursday						<input type="checkbox"/> PM Snack
			<input type="checkbox"/> Friday		NOTES:				<input type="checkbox"/> Supper
	Date of Birth (mm/dd/yyyy)		<input type="checkbox"/> Saturday						<input type="checkbox"/> EV Snack
			<input type="checkbox"/> Sunday						
	Age								

5

**Parent/Guardian Signature and Date:** By signing this form, I certify that I am the parent/legal guardian of the child named in Section 1 of this Annual Enrollment Form and that the information contained on this form is true and correct.

Printed Name:

Signature:

Street Address:

City, State, Zip Code:

Phone Number HOME / WORK / CELL (circle one):

Date:

**Nondiscrimination Statement:** In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877- 8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632- 9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW

Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

6

**Ethnic and Racial Identification: Parent/Guardian to complete. Please select ONE Ethnicity; Please select ONE OR MORE Races**

ETHNIC IDENTIFICATION

☐ **Hispanic, Latino or Spanish Origin:** A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.

☐ **Not Hispanic, Latino or Spanish origin**

☐ **I decline to answer.**

RACIAL IDENTIFICATION

☐ **American Indian or Alaskan Native:** A person having origins in any of the original peoples of North and South America (including Central America), and who maintains culture identification through tribal affiliation or community attachment (includes Aleuts and Eskimos).

☐ **Black, African American, or Haitian:** A person having origins in any of the black racial groups of Africa.

☐ **Asian:** A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent, including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

☐ **White:** A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.

☐ **Native Hawaiian or Other Pacific Islander:** A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.

☐ **I decline to answer.**

NOTES:

*Information on this form must be kept confidential.*

Child Care Representative Use Only	
Effective Date of This Enrollment Form:	<i>The effective date may be retroactive to the first day the child participates in the CACFP as long as it occurs in the same month this form is received.</i>
(mm/dd/yyyy)	
Effective Withdrawal Date of This Enrollment Form:	
(mm/dd/yyyy)	
Printed Name of Center Representative	<i>This form is effective for 12 months from the date of parent signature.</i>
Signature of Center Representative	

**This institution is an equal opportunity provider.**



CHILD LETTER TO HOUSEHOLD (PARENTS/GUARDIANS)  
MEAL BENEFIT INCOME ELIGIBILITY FORM

Dear Parent or Guardian:

This center/home participates in the United States Department of Agriculture's (USDA) Child and Adult Care Food Program (CACFP) and receives Federal funds to provide healthy meals and snacks to enrolled children. The amount of reimbursement the center receives is based on the information provided on the attached CACFP Meal Benefit Income Eligibility Form (IEF). Part of the USDA requirement is to complete the IEF. If household income is equal to or less than the income listed in the chart below for household size, the center will receive a higher level of reimbursement. Please return the completed IEF back to the center as soon as possible.

If a member of the family (child or adult) receives Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR) benefits or cares for a foster child(ren) that is the legal responsibility of the Virginia Department of Social Services or the court, children are categorically eligible for meal benefits regardless of household income.

If the household income is over the income guidelines listed below, the family is not required to complete this application. Instead, please write the child's name on the IEF and return it to the center. Please notify the center staff if someone in the household becomes unemployed and the loss of income causes the household income to be within the income eligibility standards.

The information provided on the IEF will be used to determine the child's eligibility for meal benefits. The information will be kept confidential and only available to staff directly connected with administering the CACFP.

**Family Access to Medical Insurance Security Plan (FAMIS)**

**FAMIS** is Virginia's health insurance program for children. It provides access to quality health services for children who do not have health insurance. **FAMIS Plus** is Virginia's name for children's Medicaid. **FAMIS Plus** also provides great benefits and covers children in families with low or no income, even if the children are covered by health insurance.

By signing the section on the application for **FAMIS** or **FAMIS Plus**, the family is stating they do not want information shared with the local Department of Social Services. If IEF information is disclosed, it may be used to identify the child(ren) for the health insurance program. More information on **FAMIS** is available at 1-866-873-2647 – Interpreters are available. Log onto [www.famis.org](http://www.famis.org) to apply online.

A household with income less than or equal to the income chart for reduced-priced meals below is eligible for free or reduced-price meals:

Household Size	Yearly
1	\$25,142
2	\$33,874
3	\$42,606
4	\$51,338
5	\$60,070
6	\$68,802
7	\$77,534
8	\$86,266
Each additional person:	+\$8,732

Please feel free to contact the center at **(540) 347-6970** with questions or concerns.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found on-line at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

VIRGINIA CACFP MEAL BENEFIT INCOME ELIGIBILITY FORM (IEF)FOR CHILD CARE CENTERS and FAMILY DAY CARE HOMES												
<b>1 All Household Members</b>				<b>2</b>		<b>3</b>						
NAMES OF ALL HOUSEHOLD MEMBERS [Adults and Children]				FOSTER CHILD		SNAP, TANF or FDIPIR CASE #						
First, Middle Initial, Last			Check if NO income	Ages of children in care	Skip to Part 6 if all are foster children.		kip to Part 6 if you list a SNAP, TANF or FDIPIR case number.					
							SNAP AND TANF MUST BE NINE (9) DIGITS					
1			<input type="checkbox"/>			<input type="checkbox"/>						
2			<input type="checkbox"/>			<input type="checkbox"/>						
3			<input type="checkbox"/>			<input type="checkbox"/>						
4			<input type="checkbox"/>			<input type="checkbox"/>						
5			<input type="checkbox"/>			<input type="checkbox"/>						
6			<input type="checkbox"/>			<input type="checkbox"/>						
<b>4 Homeless, Migrant, or Runaway</b>												
<input type="checkbox"/> Homeless <input type="checkbox"/> Migrant <input type="checkbox"/> Runaway      If any child you are applying for is homeless, migrant, or a runaway, check the appropriate box and call your School Homeless Liaison or Migrant Coordinator.												
<b>5 Total Household Gross Income (before deductions). You must tell us how much and how often.</b>												
NAMES  (LIST ALL HOUSEHOLD MEMBERS WITH INCOME)		GROSS INCOME AND HOW OFTEN IT IS RECEIVED (Example: \$100/month, \$100/twice a month, \$100/every other week, \$100/week)										
		Earnings From Work		Welfare, Child Support, Alimony		Pensions, Retirement, Social Security		Worker's Comp, Unemployment, SSI, etc.				
		Amount	How often	Amount	How often	Amount	How often	Amount	How often?			
i.		\$		\$		\$		\$				
ii.		\$		\$		\$		\$				
iii.		\$		\$		\$		\$				
iv.		\$		\$		\$		\$				
v.		\$		\$		\$		\$				
<b>6 Signature and Social Security Number (Adult must sign)</b>												
An adult household member must sign the application. If Part 5 is completed or if zero income is listed, the adult signing the form must also list the last four digits of his or her social security number or mark the I do not have a social security number box.						X X X - X X - Social Security Number		<input type="checkbox"/> I do not have a social security number.				
I certify that all information on this form is true and that all income is reported. I understand that the center or day care home will get Federal funds based on the information I give. I understand that CACFP officials may verify the information. I understand that if I purposely give false information, the participant receiving meals may lose the meal benefits, and I may be prosecuted.												
<div style="display: flex; justify-content: space-between;"> <span>Date _____</span> <span>Printed Name of Adult Household Member _____</span> <span>Signature of Adult Household Member _____</span> </div>												
<b>7 Contact Information (Optional)</b>												
<div style="display: flex; justify-content: space-between;"> <span>Work Telephone Number (Include Area Code) _____</span> <span>Home Telephone Number (Include Area Code) _____</span> <span>Home Address (Number, Street, City, State, Zip Code) _____</span> </div>												
<b>8 Optional - Sharing Information with Virginia's Health Insurance Program for Children (FAMIS)</b>												
May we share your information on this application with the FAMIS, the complete health insurance program for every child in Virginia? If <b>yes</b> , do not sign below.												
<input type="checkbox"/> No, I do not want my information from this application shared with the FAMIS.      Date: _____      Sign here: _____												
<b>CHILD CARE REPRESENTATIVE USE ONLY – ELIGIBILITY DETERMINATION – COMPLETE SECTIONS A and B BELOW</b>												
<div style="display: flex; justify-content: space-between;"> <div> <b>SECTION A</b>      Annual Income Conversion: Weekly X 52 Every 2 Weeks X 26 Twice a Month X 24 Once a Month X 12            Convert income only if different frequencies of pay are reported.         </div> </div>												
TOTAL INCOME Per \$ _____		<input type="checkbox"/> Week <input type="checkbox"/> Every 2 Weeks		<input type="checkbox"/> Twice a Month <input type="checkbox"/> Month <input type="checkbox"/> Year		NUMBER IN HOUSEHOLD: _____						
<input type="checkbox"/> FREE based on:				<input type="checkbox"/> REDUCED based on:		<input type="checkbox"/> DENIED reason:						
<input type="checkbox"/> foster child <input type="checkbox"/> migrant		<input type="checkbox"/> SNAP, TANF, FDIPIR		<input type="checkbox"/> household income		<input type="checkbox"/> income too high		<input type="checkbox"/> incomplete application				
<input type="checkbox"/> homeless <input type="checkbox"/> runaway		<input type="checkbox"/> household income						<input type="checkbox"/> non-qualifying SNAP/TANF				
<b>SECTION B</b> Signature of Determining Official: _____      Date: _____												
<p><b>Nondiscrimination Statement:</b> In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.</p> <p>Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.</p> <p>To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: <a href="http://www.ascr.usda.gov/complaint_filing_cust.html">http://www.ascr.usda.gov/complaint_filing_cust.html</a>, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:</p> <p>(1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;</p> <p>(2) fax: (202) 690-7442; or</p> <p>(3) email: <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>.</p> <p style="text-align: center;">This institution is an equal opportunity provider.</p>												

# WIC

## At - A - Glance

WIC gives access to healthy food, nutrition education and breastfeeding support. If you're pregnant, a caregiver, or a mom with a child under 5, you can get the right personalized support for you and your family.



### Nutrition Education

Shopping guidance  
Prenatal nutrition tips  
Kid-friendly recipes  
Personalized nutrition counseling



### Breastfeeding Support

Support and education  
Peer counseling  
Lactation support  
Classes and information

Fresh fruits & vegetables  
Milk, cheese & more  
Cereal & other grains  
Peanut butter, beans & More



### Healthy Food Options



### Referrals & Resources

Social services  
Substance abuse  
Health screenings  
Immunization services



This institution is an equal opportunity provider.

# WIC

## At - A - Glance

WIC clinics statewide are now issuing eWIC cards to WIC families. WIC participants use their eWIC card like a debit card to purchase WIC approved foods at authorized WIC grocery stores.

## Is Virginia WIC For Me?

### Must Be:

- A Virginia resident
- A pregnant woman, breastfeeding woman, or the parent of a child aged birth to five years old
- Household income eligible (*Ex. family of four can earn \$45,510 or less yearly or \$3,793 or less monthly*)
- Assessed as having a nutritional risk

### EBT Benefits:

- Electronic payment system
- Each WIC family gets one eWIC card
- Family's food benefits are added together
- Food benefits are kept in a special family account

## Next Steps

Contact Virginia WIC @  
**1-877-TELL-WIC (835-5942)**  
to connect to a local clinic, check eligibility,  
and set up an appointment

